

ANDHRA UNIVERSITY DIRECTORATE OF ADMISSIONS

APPLICATION FORM FOR ADMISSION INTO

5-YEAR LL.B COURSE (SELF-SUPPORTED)

rticulars of Demand Draft(s) enclosed towards Registration fee (Rs 2000/-)

| DD in favor of The Registrar, AU common Entrance Test & Admission Account. | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|-----------------|---------------|----------------|-------------------|-----------|--------------------|--------|-------------------------|--------------------|-----------------|----------------------|---------------------------|---------|--------------------------------------|----------|--|
| D.D.No | | | Da | ite: | for Rs Bank: | | | | | | | | | Attested Photograph | | | | |
| | Name of the Course for which admission is sought: | | | | | 5-YEAR LL.B COURS | | | | | E (SELF-SUPPORTED) | | | | | (taken not earlier than 1-9-2025) | | |
| R | ank | | | | | | | | | | | | | | | | | |
| | | | Applic TTERS | ant in f | full: | | | | | | | | | | | | | |
| 3. Fat | her/ | Guar | dian's | s Name | : | | | | | | | | | | | | | |
| 4. Add | dress | for C | omm | unicat | ion: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | PIN:Tel. No. with STD Code Mobile No.:E-mail: | | | | | | | | | | | | | | | | | |
| 5 Con | dor : | (put | / m | ork) | | | | | | E | -mail: | | | | | | | |
| , | | | | | 6. Date | | | | | | | | 7. Residential state | | | | | |
| Male | | Fema | | le | Day | | Month | | | Year | T | | | national | | N.R.I. | Indian | |
| | | | | | | | | | | | | | | | | | | |
| 8. Re | serva | ition | Categ | gory : F | Put √ r | nark in | appropri | ate t | ox (Er | iclose a | ttested | copie | es - S | ee Informat 9. Minorit | | - | to which | |
| SC-A | A S | С-В | SC-C | ST | ST BC-A | | BC-B BC- | | BC-D | ВС-Е | BC-E OC | | /S | you be | elong | g (Put√ mark) | | |
| | | | | | | | | | | | | | | Muslim C | Christi | an Any of | ther | |
| 10. D | etail | s of (| Qualif | l fvina E: | xamina | ation (E | Enclose 2 | Xer | OX COD | v of Pro | vision | ⊥ al pa | SS CE | ertificate). | | | | |
| | 10. Details of Qualifying Examination (Enclose Xerox copy of Provisional pass certificate). Name of the | | | | | | | | | | | | | Overall % of Marks | | | | |
| Qualifying Exam. | | | Group | | | | | University / Board | | | | Year of Passing | | ng | CGPA | | | |
| 14 D | | .1 | -£ -4: | | | عمامد | | | | | | | | | | - life sine as - as | | |
| 11. Particulars of study for a period of seven consecutive academic years ending with the cademic SI. Class studied (if you did not study Academic | | | | | | | | | | | | | e qua | ualitying examination. | | | | |
| No. | | during any year, specify re | | | | | | | | Name of the institution | | | | Place | | State | | |
| 1. | | | | | | | | | | | | | | | | | | |
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| 7. | | | | | | | | | | |)N | | | | | <u> </u> | | |

The particulars furnished above are true and correct to the best of my knowledge and I here by agree for the cancellation of my application / admission if any of the above details are found to be false.

Signature of the Applicant.

Form - I

Station: Date: