



# ANDHRA UNIVERSITY DIRECTORATE OF ADMISSIONS

**FORM-2**

**ORIGINAL**

Registration No.

Application Form for Ph.D. Admission under Executive Category

Last date for receipt of filled-in applications without fine: 24-04-2026 (5 p.m.);

With late fee of Rs. 1,500/-, 28-04-2026 (5 p.m.)

Note: Admission into Ph.D. degree shall be made in accordance with guidelines specified in the Resarch admission information Brochure. Strike off whichever is not applicable and **put a ✓ mark** wherever necessary. Each application should be accompanied by a D.D. of **Rs. 1,500/-** drawn in favour of The Registrar, A.U.Common Entrance Test & Admissions, Visakhapatnam on any Nationalised Bank, payable at Visakhapatnam.

Affix attested  
recent  
Passport size  
photo

**1. Particulars of Registration Fee:**

Amount: Rs. ....D.D.No. .... Date: ..... Name of the Bank: .....

**2. Subject Code & Name**

|  |  |
|--|--|
|  |  |
|--|--|

**3. Name of the Applicant (in Capital Letters) (As per S.S.C. or equivalent) :**

| SURNAME | NAME |
|---------|------|
|         |      |

**4. Name of the Father / Mother :**  
(Guardian, if parents are not alive)

**5. Gender:**

|      |  |        |  |
|------|--|--------|--|
| Male |  | Female |  |
|------|--|--------|--|

**6. Date of Birth:**

|      |       |      |
|------|-------|------|
| DATE | MONTH | YEAR |
|      |       |      |

**7. Residential status:**

|       |  |           |  |             |  |
|-------|--|-----------|--|-------------|--|
| Local |  | Non-local |  | Other State |  |
|-------|--|-----------|--|-------------|--|

**8. Reservation Category :** Put ✓ mark in appropriate box (Enclose attested copies - See Information Brochure)

|      |      |      |    |      |      |      |      |      |    |     |     |
|------|------|------|----|------|------|------|------|------|----|-----|-----|
| SC-A | SC-B | SC-C | ST | BC-A | BC-B | BC-C | BC-D | BC-E | OC | EWS | PWD |
|      |      |      |    |      |      |      |      |      |    |     |     |

**9. Particulars of Qualifying Examination (Attested Xerox Copies of the Marks staments & PC must be enclosed. Otherwise the application will be Rejected)**

| Qualifying P.G./M.Phil. Degree | Subject studied / Specialization | Percentage of Marks / CGPA | University | Year of Passing |
|--------------------------------|----------------------------------|----------------------------|------------|-----------------|
|                                |                                  |                            |            |                 |
|                                |                                  |                            |            |                 |

**10. Permanent Address:**

.....  
 .....  
 .....  
 .....

**11. Address for Correspondence:**

.....  
 .....  
 .....  
 .....

PIN code:.....Ph.No.....

PIN code:.....Ph.No.....

Email : .....

Mobile No : .....

**Ph.D. (Part-Time) Executive Cadre**  
**Service Cum No objection Certificate**

This is to certify that \_\_\_\_\_ S/o. \_\_\_\_\_ has been working  
as \_\_\_\_\_ in our organisation \_\_\_\_\_  
(Designation of applicant) (Name of the organisation)

The organisation come under Govt./ Quasi Govt./ Legal / Public sector organizations / Public Ltd. / Private Limited companies with a turnover not less than 50 crores. The designation of the candidate comes under Executive / Administrator cadre.

The service details of the candidate as per our service records are :

| S.No. | Designation | Organization | Length of the Service<br>(in months) |
|-------|-------------|--------------|--------------------------------------|
| 1     |             |              |                                      |
| 2     |             |              |                                      |
| 3     |             |              |                                      |
| 4     |             |              |                                      |
| 5     |             |              |                                      |

The organisation does not have any objection for the candidate to pursue his / her Ph.D. (Part-Time) under Executive quota in the department of \_\_\_\_\_ in Andhra University.

(To be filled by candidate)

(Signature of the Candidate)

Place:

(Signature of the Authorized signatory with seal)

Date:

Note: Signatory shall be responsible for the veracity of the Certificate.